

June 29, 2015 5:30 P.M.

JONES COUNTY BOARD OF COMMISSIONERS

SPECIAL MEETING

**JONES COUNTY OFFICE COMPLEX – COMMISSIONERS’ ROOM
MINUTES**

COMMISSIONERS PRESENT:

Sondra Ipock-Riggs, Chairperson
Joseph Wiggins, Vice-Chairman
Mike Haddock, Commissioner
Zack Koonce, Commissioner
Frank Emory, Commissioner

OFFICIALS PRESENT:

Franky J. Howard, County Manager
Angelica Hall, Clerk

The Chairperson called the meeting to order:

Mr. Franky Howard due to several community complaints, spoke to the Board about revamping the Jones County Recreation Department. Mr. Howard suggested that all monies collected need to go directly through the finance department to ensure proper accountability of funds. Also, it was suggested that there be advertisement posted within each community for members to join the recreation advisory board. This would ensure every community has representation and allow for more input that will be directly provided from each individual's community. This will hopefully allow for the community's needs to be addressed appropriately and in a timely manner.

Mr. Franky Howard provided the Board with an update on the ABC Board's corrective action plan.

Mr. Franky Howard spoke to the Board about a Capital Item Request for the Water Department. The equipment is a mini excavator quoted for \$39,800. This equipment will allow for more productivity and accuracy with projects. **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Frank Emory and unanimously carried **THAT** the Capital request be **APPROVED** as presented.

Mr. Franky Howard presented the Board with a Resolution that will allow Jones County to be added to the State Health Plan. **MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Frank Emory and unanimously carried **THAT** the resolution be **APPROVED** as presented. A copy of this resolution is marked **EXHIBIT A** and is hereby incorporated and made a part of the minutes.

Mr. Franky Howard presented the Board with a Memorandum of Understanding from the Town of Pollocksville. **MOTION** made by Commissioner Mike Haddock, seconded by Commissioner Frank Emory and unanimously carried **THAT** the MOU be **APPROVED** as presented. A copy of this MOU is marked **EXHIBIT B** and is hereby incorporated and made a part of the minutes.

Mr. Franky Howard presented the Board with Budget Amendments for fiscal year end. The amendments were reviewed by everyone and no questions were presented. **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried **THAT** the Budget Amendments be **APPROVED** as presented. A copy of this budget is marked **EXHIBIT C** and is hereby incorporated and made a part of the minutes.

Mr. Franky Howard presented the Board with Township 7 Fire Department Contract. **MOTION** made by Commissioner Mike Haddock, seconded by Commissioner Frank Emory and unanimously carried **THAT** the Township 7 Fire Department Contract be **APPROVED** as presented. A copy of this contract is marked **EXHIBIT D** and is hereby incorporated and made a part of the minutes.

MOTION made by Commissioner Zack Koonce, seconded by Commissioner Frank Emory, and unanimously carried **THAT** the meeting be **ADJOURNED** at 6:45 pm.

Sondra Ipock-Riggs
Chairman

Angelica Hall
Clerk to the Board

BOARD OF COUNTY
COMMISSIONERS

SONDRA IPOCK RIGGS, Chairperson
862 Riggstown Rd.
Pollocksville, NC 28573

JOSEPH F. WIGGINS, Vice-Chair
641 Richlands Road
Trenton, NC 28585

FRANK EMORY
8466 Hwy 41 West
Richlands, NC 28574

ZACK KOONCE
1539 Ten Mile Fork Road
Trenton, NC 28585

MIKE HADDOCK
839 Henderson Road
Trenton, NC 28585



POST OFFICE BOX 340
TRENTON, NORTH CAROLINA 28585
(252) 448-7571 FAX (252) 448-1072

COUNTY MANAGER

FRANKY J. HOWARD
P.O. Box 340
Trenton, NC 28585

COUNTY ATTORNEY

JIMMIE B. HICKS
P.O. Drawer 889
New Bern, NC 28563

CLERK TO THE BOARD

Angelica Hall
P.O. Box 340
Trenton, NC 28585

WEBSITE:

www.jonescountync.gov
email:
jonescounty@jonescountync.gov

A RESOLUTION TO JOIN THE STATE HEALTH PLAN

WHEREAS the County of Jones is committed to providing good and adequate health insurance coverage to its employees; and

WHEREAS, the State of North Carolina provides such comprehensive major medical insurance coverage to state employees and teachers; and

WHEREAS, the North Carolina General Assembly has ratified House Bill 154 as Session Law 2015-112 allowing Local Governments to participate in the State Health Plan; and

WHEREAS, it is the County of Jones's desire to participate in this plan.

NOW, THEREFORE, BE IT RESOLVED BY THE JONES COUNTY COMMISSIONERS:

That the County of Jones and its employees desire to participate in the North Carolina State Health Plan as enabled by the North Carolina General Assembly Session Law 2015-112 House Bill 154.

Adopted this 29th Day of June 2015

Chairperson, Jones County
Board of Commissioners

I hereby certify that during a special meeting of the Jones County Board of Commissioners held on June 29, 2015 the above resolution was duly adopted.

ATTEST:

Angelica Hall, Clerk to the Board

NORTH CAROLINA

JONES COUNTY

MEMORANDUM OF UNDERSTANDING

This **MEMORANDUM OF UNDERSTANDING** ("MOU") is made this 25th day of Jun, 2015 ("Effective Date"), by and between **JONES COUNTY**, a body politic and corporate of the State of North Carolina ("County"), and the **TOWN OF POLLOCKSVILLE**, a municipal corporation of the State of North Carolina ("Town");

WITNESSETH:

WHEREAS, the Town has applied for a Golden Leaf Grant in the amount of Twenty-Nine Thousand and 00/100 Dollars (\$29,000.00) and a Bate Foundation Grant in the amount of Twenty Thousand and 00/100 Dollars (\$20,000.00) to assist the Town in the provision of its sewer services ("Grants"), specifically to extend the Town's sewer main along NC Hwy 58 under the new US Hwy 17 Bypass ("Project"); and

WHEREAS, the Town desires to begin the Project expeditiously, but a decision as to the award of the Grants is not expected to be made prior to the beginning of the Project; and

WHEREAS, the Town has requested the County to loan to it the sum of Twenty-Nine Thousand and 00/100 Dollars (\$29,000.00) so that it may begin the Project, to be repaid upon award of the Grants, or over installments if the Grants are not awarded in full; and

WHEREAS, the County recognizes the benefit of the Project to the citizens of both the Town and County in general, and has therefore agreed to the same.

NOW, THEREFORE, for and in consideration of the mutual covenants hereinafter contained, the parties hereto agree as follows:

1. **Loan.** County agrees to loan to Town the principal sum of Twenty-Nine Thousand and 00/100 Dollars (\$29,000.00), subject to the terms, conditions and requirements of this MOU (the "Loan"). The Loan proceeds shall be delivered by the County to the Town within fifteen (15) days after the date this MOU is executed by the last party to sign.

2. **Interest.** The Loan is made by County to Town without charge of interest.

3. **Payment.** Town agrees to repay the Loan to County as follows:

A. Repayment of the Loan balance within thirty (30) days of the Town's receipt of any proceeds of the Grants.

B. Provided however, that if repayment has not been made in full under Paragraph 3.A above within one (1) calendar year of the Effective Date ("Initial Due Date"), then the Loan balance shall be repaid by making payments in the minimum monthly sum of One Thousand and 00/100 Dollars (\$1,000.00), commencing thirty (30) after the Initial Due Date and continuing

each month thereafter until the Loan is paid in full. The Loan may be paid in full or in part at any time without penalty or charge. In any event, the outstanding principal balance of Loan shall be paid in full no later than thirty (30) months after the Initial Due Date.

4. **Appropriation.** The Loan funds shall be appropriated by Town solely for the Project. The Loan funds shall not be appropriated or expended for any purpose.

5. **Default.** In the event Town defaults in the repayment of the Loan or fails to fulfill any of its other obligations under this MOU, and the default or failure continues for a period of thirty (30) days after written notice, then County may, at its option, without excluding any other remedy available to it, require immediate payment in full of the outstanding balance of the Loan.

6. **Amendments to MOU.** This MOU may only be amended by mutual agreement of the parties; provided, however, that any such amendment shall be in writing and signed by both parties in order to be valid.

7. **Entire Agreement.** It is understood and agreed that this MOU constitutes the entire agreement between the parties.

8. **Severability.** The invalidity or unenforceability of any particular provision of this MOU shall not affect its other provisions, and this MOU shall be construed in all respects as if such invalid or unenforceable provisions had been omitted.

9. **Binding Effect.** This MOU shall be binding upon and inure to the benefit of the parties.

10. **Governing Law; Exclusive Venue.** This MOU shall be construed and enforced under and in accordance with the laws of the State of North Carolina. Exclusive venue for any action, whether at law or in equity, shall be Jones County, North Carolina.

11. **Third Parties.** Nothing in this MOU, express or implied, is intended to confer on any other person any rights or remedies in or by reason of this MOU. This MOU does not give any person or entity other than the parties hereto any legal or equitable claim, right or remedy. This MOU is intended for the sole and exclusive benefit of the parties hereto. This MOU is not made for the benefit of any third person or persons. No third party may enforce any part of this MOU or shall have any rights hereunder.

12. **Consideration:** The consideration for the execution of this MOU is the agreement among the parties affixing their signatures hereto to agree to the matters and things set forth herein.

13. **Condition Precedent:** This Agreement shall not be binding on either party until the same has in fact been duly executed by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this MOU, the same having been approved by the respective governing bodies of both parties.

JONES COUNTY

(Seal)

By:

Sondra Ipock Riggs
Sondra Ipock Riggs, Chair

ATTEST:

Angelica Hall
Angelica Hall, Clerk
Date: 6-29-2015

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Brenda C. Reece
Jones County Finance Officer

TOWN OF POLLOCKSVILLE

(Seal)

By:

James V. Bender
James V. Bender, Mayor

ATTEST:

Heidi McLaughlin
Heidi McLaughlin, Clerk
Date: June 26, 2015

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

[Signature]
Town of Pollocksville Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

#266

Fiscal Year: 2014-2015

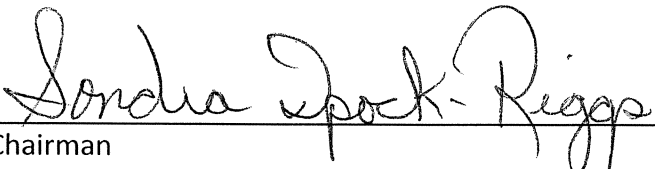
Amendment #17

Increase Revenue

Other Taxes	Excise Stamps	110150 424000	7,823.00
Unrestricted Revenues	Payments in Lieu of Taxes	110200 431100	1,479.00
Fund Balance	Fund Balance	110991 499100	389,465.00
TOTAL			398,767.00

Increase Expenditure

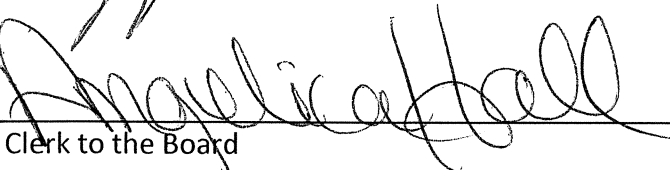
Finance	Professional-Consultant	114130 519901	6,494.00
Long Term Care Screening	Miscellaneous	115540 529900	500.00
School Health Nurse Grant	Contract Services	115169 544013	15,000.00
Social Services Administration	Contract Services	115310 544013	47,800.00
Social Services Administration	Capital/under \$5000	115310 550000	31,000.00
Computer	Relicense Fee	114210 538000	86,500.00
County Jail	Salaries - Part time	114320 512600	69,440.00
County Jail	Professional - Medical Services	114320 519300	50,000.00
County Jail	Housing of Inmates	114320 529928	89,183.00
Medical Examiner	Professional - Medical Services	114360 519300	2,850.00
Total			398,767.00



 Chairman



 County Manager



 Clerk to the Board



 Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #18

#267

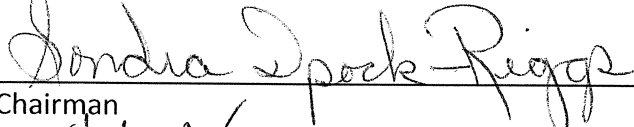
Revenues

TOTAL

-

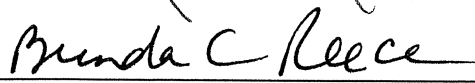
Expenditures

General Health	Salaries	115110 512100	(27,130.25)
General Health	Salaries - Overtime	115110 512200	887.84
General Health	Salaries - Parttime	115110 512600	11,887.36
General Health	Board Members	115110 517000	35.00
General Health	Supplies/Rabies	115110 526005	746.10
General Health	Postage	115110 532500	2,857.26
General Health	Contract Services	115110 544013	9,000.00
General Health	Registration	115110 549300	10.00
General Health	Capital/Under \$5000	115110 550000	1,706.69
Tuberculosis	Contract X-rays	115120 544012	(152.10)
Tuberculosis	Supplies - Medical	115120 523900	152.10
Immunization Action Plan	Salaries	115121 512100	(2,690.41)
Immunization Action Plan	Supplies & Materials	115121 526002	(1,000.00)
Immunization Action Plan	Education Materials	115121 539504	(341.00)
Immunization Action Plan	Supplies - Medical	115121 523900	4,011.11
Immunization Action Plan	Mileage	115121 531100	20.30
TOTAL			0.00


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #19

#268

Revenues

TOTAL

-

Expenditures

Health Promotions	Salaries	115151 512100	(2,162.90)
Health Promotions	Supplies & Materials	115151 526002	1,295.16
Health Promotions	Mileage	115151 531100	392.74
Health Promotions	Registration	115151 549300	475.00
BCCCCP	Contract X-rays	115152 544012	(147.00)
BCCCCP	Professional - Clinic	115152 519302	147.00
Maternal Health	Contract Services	115160 544013	(140.75)
Maternal Health	Supplies - Medical	115160 523900	64.08
Maternal Health	Miscellaneous	115160 529900	76.67
Child Health	Contract - Services	115161 544013	(1,530.44)
Child Health	Miscellaneous	115161 529900	1,360.45
Child Health	Printing	115161 534100	169.99
Care Coordination for Children	Miscellaneous	115163 529900	(907.00)
Care Coordination for Children	Contract - Services	115163 544013	907.00

TOTAL

-

Chairman

County Manager

Clerk to the Board

Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #20

Revenues

TOTAL

-

Expenditures

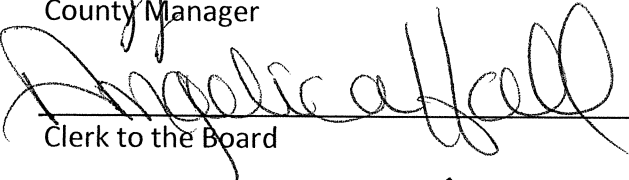
Family Planning	Salaries	115164 512100	(1,039.31)
Family Planning	Professional - Clinic	115164 519302	665.66
Family Planning	Miscellaneous	115164 529900	76.67
Family Planning	Printing	115164 534100	296.98
WIC Program	Miscellaneous	115167 529900	(50.00)
WIC Program	Registration	115167 549300	50.00
Communicable Diseases	Printing	115191 534100	(14.41)
Communicable Diseases	Professional - Clinic	115191 519302	14.41
Teen Pregnancy Prevention	Miscellaneous	115195 529900	(257.12)
Teen Pregnancy Prevention	Supplies - Office	115195 526000	70.29
Teen Pregnancy Prevention	Education Materials	115195 539504	186.83
Mosquito Control	Supplies & Materials	115200 525100	(1,566.78)
Mosquito Control	Contract - Services	115200 544013	1,566.78

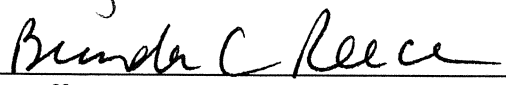
TOTAL

-


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #21

#270

Revenues

TOTAL


-

Expenditures

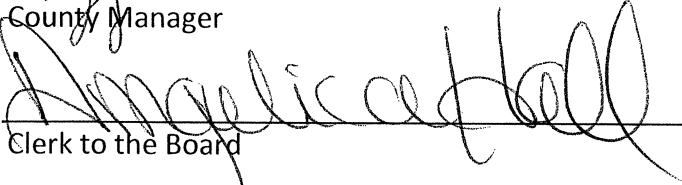
Bioterrorism/Preparedness	Salaries	115189 512100	(2,500.00)
Bioterrorism/Preparedness	FICA	115189 518100	(100.00)
Bioterrorism/Preparedness	Retirement	115189 518200	(100.00)
Bioterrorism/Preparedness	Hospitalization	115189 518300	(329.61)
Bioterrorism/Preparedness	Supplies - Office	115189 526000	(1,600.54)
Bioterrorism/Preparedness	Vehicles- Fuel & Oil	115189 525100	35.44
Bioterrorism/Preparedness	Vehicles - Maintenance	115189 525200	1,013.60
Bioterrorism/Preparedness	Miscellaneous	115189 529900	274.27
Bioterrorism/Preparedness	Mileage	115189 531100	911.68
Bioterrorism/Preparedness	Telephone	115189 532100	2,189.56
Bioterrorism/Preparedness	Registration	115189 549300	205.60


TOTAL

(0.00)


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

#271

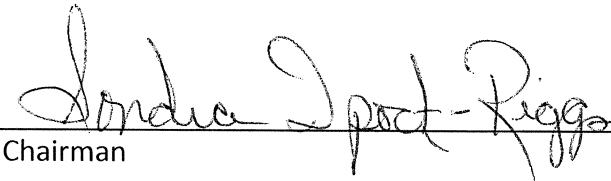
Fiscal Year: 2014-2015 Amendment #22

Revenues

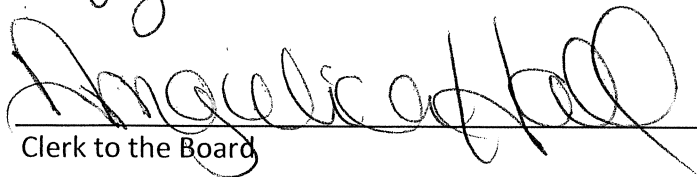
Fund Balance	Fund Balance	110991 499100	56,500.00
TOTAL			56,500.00

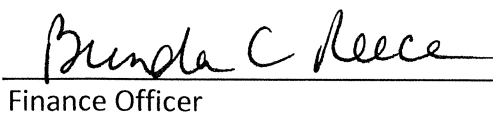
Expenditures

Day Care	Day Care- Direct Services	115850 549703	25,000.00
Sr Center General Purpose	Miscellaneous	115861 529900	3,000.00
Rural Transportation	Disabled Transportation	115862 531304	38,174.00
Rural Transportation	Transportation of Clients	115862 531300	(38,174.00)
Lenoir Community College	Allocation	115921 549700	23,000.00
Juvenile Justice Council	Contract -Secretary	116121 526000	3,200.00
Juvenile Justice Council	Meals	116121 531101	1,300.00
Juvenile Justice Council	Advertisements	116121 539100	1,000.00
Total			56,500.00


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #23

#272

Revenues

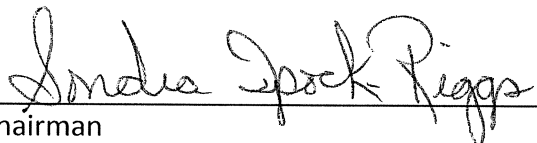
Fund Balance	Fund Balance	110991 499100	14,750.00
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TOTAL			14,750.00
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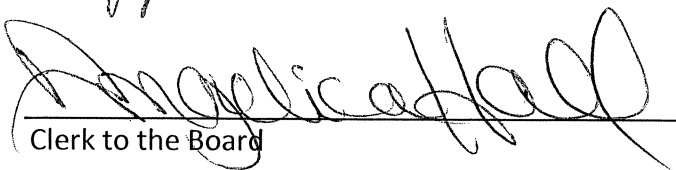
Expenditures


Community Transformation	Supplies - Demo/Training	115177 523100	2,000.00
Community Transformation	Bank Fees	115177 531100	250.00
Community Transformation	Postage	115177 532500	4,500.00
Community Transformation	Contract - Services	115177 544013	8,000.00
Miscellaneous	Depreciation	116600 546400	75,000.00
Operating Transfer	Transfer to Trent River	117800 598125	(75,000.00)

Total			14,750.00
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Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #24

#273

Revenues

Restricted Other	Juvenile Justice & Delinquency	110213 458300	86,595.00
Fund Balance	Fund Balance	110991 499100	17,605.00

TOTAL 104,200.00

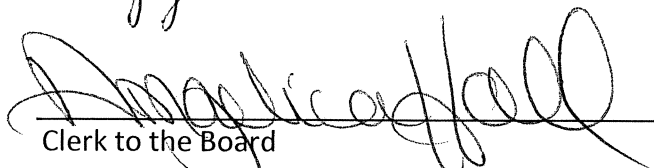
Expenditures


JCPC Program	Contract Services	115188 544013	80,393.00
JCPC Program	Restitution	115188 549709	6,202.00
Environmental Health	Salaries	115180 512100	609.00
Environmental Health	FICA	115180 518100	46.00
Environmental Health	Retirement	115180 518200	43.00
Environmental Health	Miscellaneous	115180 529900	370.00
Environmental Health	Mileage	115180 531100	6,087.00
Environmental Health	Contract Services	115180 544013	10,450.00

Total 104,200.00


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #25

#274

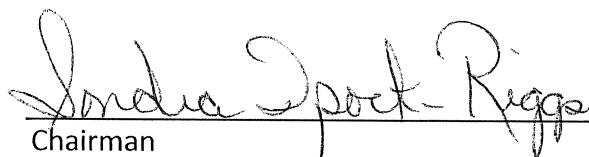
Revenues

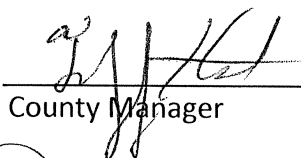
Fund Balance	Fund Balance	110991 499100	27,000.00
TOTAL			27,000.00

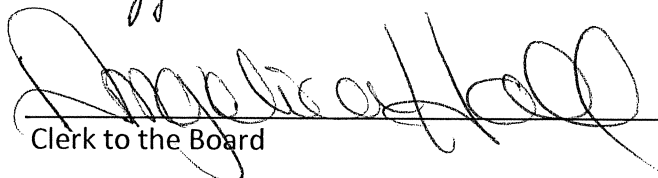
Expenditures

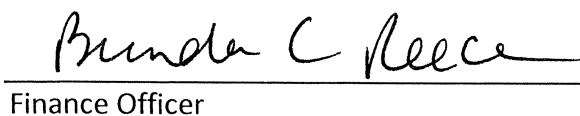
Adult Health	Supplies - Medical	115196 523900	1,000.00
Adult Health	Miscellaneous	115196 529900	3,000.00
Adult Health	Education Expenses	115196 539500	1,000.00
Miscellaneous	Miscellaneous	116600 529900	10,000.00
Miscellaneous	Bank Fees	116600 529909	6,000.00
Miscellaneous	Miscellaneous - BCBS	116600 529966	6,000.00

Total 27,000.00


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

#215

Date: 6/29/2015

Fund: 60- Water Fund

Fiscal Year: 2014-2015

Amendment #26

Revenues

TOTAL

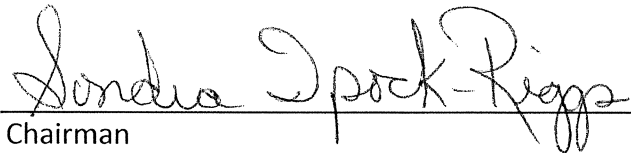
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Expenditures

Operating Transfers	Transfer to General Fund	607800 598111	(95,000.00)
Operating Transfers	Transfer to Water Reserve	607800 598163	95,000.00

Total

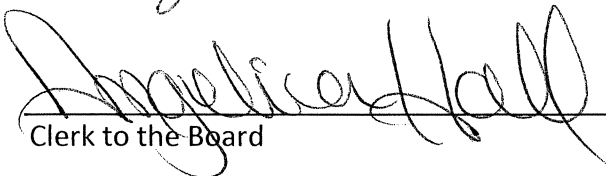
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Chairman



County Manager



Clerk to the Board



Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #27

274

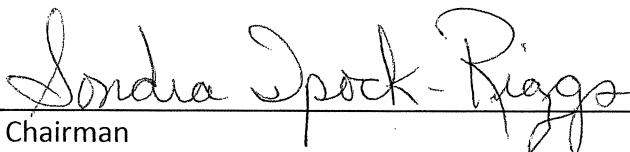
Revenues

Fund Balance	Fund Balance	110991 499100	17,300.00
TOTAL			17,300.00

Expenditures

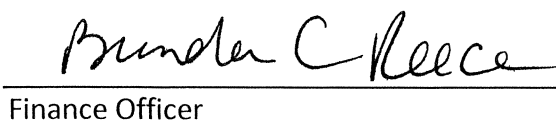
Adult Health	Salaries	115196 512100	15,000.00
Adult Health	FICA	115196 518100	1,200.00
Adult Health	Retirement	115196 518200	1,100.00

Total 17,300.00


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 28 - CDBG 14/DOT

Fiscal Year: 2014-2015

Amendment #28

#28


Revenues

Restricted Other	CDBG 14/DOT	280214 490404	362,823.00
TOTAL			362,823.00

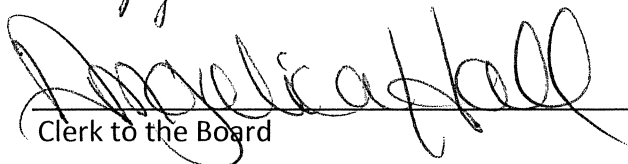
Expenditures


CDBG 14/DOT	Administration	288164 591216	14,675.00
CDBG 14/DOT	Observation	288164 591217	34,573.00
CDBG 14/DOT	Construction	288164 591218	281,285.00
CDBG 14/DOT	Contingency	288164 591219	28,180.00
CDBG 14/DOT	Additional Services	288164 591227	4,110.00

Total 362,823.00


Chairman


County Manager


Clerk to the Board


Finance Officer

Budget Amendment

Date: 6/29/2015

Fund: 11 - General Fund

Fiscal Year: 2014-2015

Amendment #29

#278

Revenues

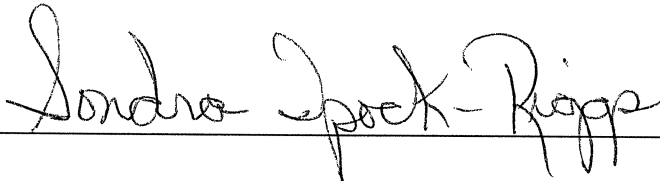
Other Revenues	Misellaneous	110600 483902	37,446.55
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TOTAL			37,446.55
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Expenditures

Miscellaneous	Miscellaneous	116600 529900	37,446.55
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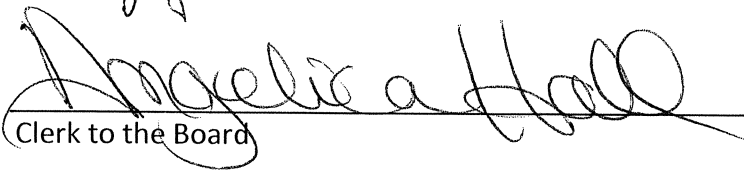
Total			37,446.55
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Chairman



County Manager



Clerk to the Board



Finance Officer

NORTH CAROLINA

JONES COUNTY

AGREEMENT

This agreement, effective this 1st day of July 2014 by Jones County, a body politic and corporate, hereinafter called "County" and the Number 7 Township Fire & Rescue Department of Craven County, NC hereinafter called the "Fire Department, a non-profit corporation.

WITNESSETH

That for and in consideration of the mutual covenants hereinafter contained, pursuant to authority granted by G.S. § 160A-293 and G.S. § 153A-305, Number 7 Township Fire & Rescue Department of Craven County, NC and the County of Jones do hereby covenant and agree as follows:

1. The Fire Department will furnish fire protection to the RockCreek ,Island Creek Estates and Bear Run Fire Districts, which protection shall include, but not limited to the use of fire trucks, pumps, hose and all other equipment;
2. This agreement shall begin on 1 July 2014 and continue until midnight on 30 June 2015
3. Jones County will pay a monthly amount equal to the taxes collected each month to Fire Department for fire protection service to be derived from taxes collected within the said Rock Creek, Island Creek Estates and Bear Run Fire District and from other revenues that are available to the Fire Department;
4. The Fire Department shall keep in effect a policy of errors and omissions insurance for each member of the Department which holds the county harmless for any errors and omissions;
5. Jones County hereby releases the Fire Department and the Fire Department hereby releases Jones County to the extent of their respective insurance coverage, from any liability or loss or damage caused by fire or any of the extended coverage casualties included in their respective insurance policies, even if such fire or other casualty should be brought about by the fault or negligence of the other party, or such party's agents or employees;
6. The Fire Department will complete and submit to the Fire Marshall within three (3) days after a fire within Jones County, the required fire incident report as required by sections 61-1 and 143A-52 of the General Statutes of the State of North Carolina;
7. If either party wishes to be separated from this agreement then they would need to notify the other party in writing stating the reasons and this letter has to be submitted at least 90 days before 30 June of each year.

IN WITNESS WHEREOF, Jones County has caused this agreement to be signed by the Chairman, and attested by the Clerk to the Board of Commissioners of Jones County, and

its official seal to be hereto affixed, all by the authority of said Board duly given, and said Fire Department has caused this agreement to be signed by the President and attested by the Secretary of the said Fire Department, all by the authority of the Department duly given, no later than this the day and year first written.

JONES COUNTY

DATE:

June 29, 2015

BY:

Sondra Spick Riggs
CHAIRMAN, BOARD OF COMMISSIONERS

ATTEST:

Angela Hall
CLERK TO THE BOARD OF COMMISSIONERS

NUMBER 7 TOWNSHIP FIRE AND
RESCUE DEPARTMENT OF
CRAVEN COUNTY, NC

DATE:

6-15-2015

BY:

Robert Black
PRESIDENT

ATTEST:

S. J. Davis
SECRETARY, NUMBER 7 TOWNSHIP FIRE
AND RESCUE DEPARTMENT OF
CRAVEN COUNTY, NC

(SEAL)

Provision for payment of this instrument has been approved as
required by the Local Government Budget and Fiscal Control Act.

BY:

Brenda C. Reese
JONES COUNTY FINANCE OFFICER